

1623

<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b> Applicant(s): Awamur, et al	Docket No. 70281/49668
---	---------------------------

Serial No. 09/529,234	Filing Date April 6, 2000	Examiner E. White	Group Art Unit 1623
--------------------------	------------------------------	----------------------	------------------------

Invention: **RAPIDLY SOLUBLE FILM PREPARATION**

**RECEIVED**

MAR 29 2002  
 TECH CENTER 1600/2900

TO THE ASSISTANT COMMISSIONER FOR PATENTS:

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED						
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE	
TOTAL CLAIMS	-	20 =	0 x	\$18.00	\$0.00	
INDEP. CLAIMS	-	3 =	0 x	\$84.00	\$0.00	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>						\$0.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>						<b>\$0.00</b>

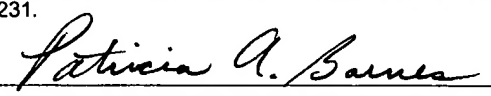
- ☒ No additional fee is required for amendment.
- ☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \_\_\_\_\_  
 A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of \_\_\_\_\_ to cover the filing fee is enclosed.
- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. **04-1105**  
 A duplicate copy of this sheet is enclosed.
  - ☒ Any additional filing fees required under 37 C.F.R. 1.16.
  - ☒ Any patent application processing fees under 37 CFR 1.17.

  
 Signature

Dated: **March 18, 2002**

**Edward J. Adamson (Reg. No. P-50,927)**  
**Dike, Bronstein, Roberts & Cushman**  
**Intellectual Property Practice Group of**  
**EDWARDS & ANGELL, LLP**  
**P. O. Box 9169**  
**Boston, MA 02209**  
**Tel. (617) 439-4444**  
**Fax N s. (617) 439-4170 / 7748**

Customer No. 21874  
 CC:

I certify that this document and fee is being deposited on <b>03/18/02</b> with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.	
 Signature of Person Mailing Correspondence	
<b>Patricia A. Barnes</b> Typed or Printed Name of Person Mailing Correspondence	

cket No. 49668(70281)  
#7/A  
4-2-02  
Shone

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT: Awamura, et al.

SERIAL NO.: 09/529,234

FILED: April 6, 2000

FOR: RAPIDLY SOLUBLE FILM PREPARATION



EXAMINER: E. White

GROUP: 1623

RECEIVED

MAR 29 2002

\*\*\*\*\*

Certificate of Mailing

TECH CENTER 1600/2900

I hereby certify that this correspondence is, on the date shown below, being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to Assistant Commissioner of Patents and Trademarks, Washington, D. C. 20231.

Dated: March 18, 2002

Edward J. Adamson

\*\*\*\*\*

Assistant Commissioner of Patents & Trademarks  
Washington, D.C. 20231

Sir:

AMENDMENT UNDER 37 C.F.R. §1.111

In response to the Office Action dated December 17, 2001, please amend the above-identified application as follows:

IN THE CLAIMS:



Please amend the claims to read as follows:

Sub C

1. (Once Amended) A soluble film preparation comprising a drug, an edible polymer and a monosaccharide or a oligosaccharide.

A1  
JMT

2. (Once Amended ) The soluble film preparation according to claim 1, in which the content of the drug is from 0.01 to 50% by weight, that of the edible polymer is from 20 to 90% by weight, and that of the monosaccharide or the oligosaccharide is from 1 to 50% by weight.